**Butler County Swim League Championships 2014**

Hosted by: Rolling Hills Swim and Tennis Club

5656 Kingsbury Rd. Fairfield, OH 45014  
(513) 829-1682

Wednesday, July 23rd: Prelims

Thursday, July 24th: Finals

**Entry Guidelines:**

*Swimmer Eligibility*

Swimmers must have competed in two BCSL swimming dual meets during the 2014 season in order to be eligible to compete at championships.

*Entries*

1. A team may enter as many swimmers as they want into the meet. There are no cutoff times. A team may also enter as many swimmers as they want in each individual event. For relay events, however, a team may only enter one relay for each contested relay event.

2. A swimmer may be entered in a maximum of four events, including relays. Relay names should be submitted with a team’s entries to ensure a swimmer is not entered into more than 4 events. Coach’s agreed prior to the 2010 season that swimmers can no longer be entered into all events and then scratched from their weaker events at a later date. A psych sheet is essentially available all year with the top times being posted on the league website.

3. Entries for Championships must be on Hy-Tek Team Manager Software. They should be emailed to Sandy Payne at [sjpayne1@fuse.net](mailto:sjpayne1@fuse.net). Entries must be submitted to Sandy by **Sunday, July 20th at 5 PM**. If a team sends their entries in after this cutoff they will be fined $100 by the league. Once Sandy receives your entries she will send an email confirmation including a report of the team’s entries. Coaches should review this report carefully to ensure the entries are accurate. Changes may be made to this report up until **noon on Monday, July 21st**. Early in the afternoon on the 21st the psych sheet will be emailed to all head coaches and also posted on the league website. At that time changes will no longer be permitted.

4. Entry times must be submitted to the nearest hundredth of a second. Entry times must also have been achieved during the current swim season. Verification of times must be presented upon request. An entry with a “NT” should be avoided if at all possible.

5. Entry Fees: $1.50 for each individual event and $5.00 for each relay. Each team will also be charged an additional $1.00 for each swimmer you enter into the meet. Sandy Payne will email each team how much they owe with their entry report. Teams will be expected to bring their payment to Wednesday prelims.

Warm-ups:

Each team will be assigned a warm-up period during each warm-up session.

Wednesday Prelims:   
11 & Older swimmers warm-ups will begin at approx. 7:10 AM. The morning session will begin approx. 8:40AM  
10 & Under swimmers warm-ups will begin at approx. 1:00. The afternoon session will begin approx. 2:30

These times are subject to change.  
Thursday Finals:  
All age groups will warm-up beginning 4:30PM. The Finals session will begin approx. 6:00PM

Admissions:

13 years and older: $5.00

12 and under: FREE

Heat Sheets: $5.00 each session Wed., $3 finals

Coaches and Officials are FREE. Timers and other workers who volunteer we appreciate all your hard work to make this a success.

Awards

Results for each age/gender’s event will be posted shortly after each event. Finalists (places 1-12, alternates 13-14) will be announced during prelims. 30 Min. scratch rule will be in effect. Medals/Ribbons will be distributed to coaches at end of Finals. Plaques will be presented to teams following age-group awards. BCSL provides all these awards.

Individual Awards

Medals will be awarded for 1st, 2nd, and 3rd place. Ribbons will be awarded for 4th through 12th place in each age group event.

Team Scoring

Individual event points:

Final Heat: 16, 13, 12, 11, 10, 9 Consolation Heat: 7, 5, 4, 3, 2, 1.

Relay events scoring will be doubled the individual event points.

Each team age group winner will be awarded an Age group plaque in both divisions.

Clerk Of Course:

Clerk of Course will be located directly behind the diving boards for all age groups in the afternoon session on Wednesday, July 23rd.

**Facilities**

Parking

The lower parking lot will be restricted to officials, two coaches per team, and handicapped, etc.  There is parking in the upper lot, along Kingsbury Rd and the surrounding neighborhood roads. Swimmer's can be dropped off at the entry gate. Please be respectful of where you are directed to park by our volunteers so we can maximize our parking space on our property.

Team Areas

All team areas will be located in a designated area and marked with their team name. All team members are expected to use trash cans and leave your area clean.

The Baby Pool and Diving Well will be CLOSED during the meet. The bathrooms will be open for changing, showering and hand washing. Urinals will be available in the men's restroom. There will also be portalets available.

Concessions

Concessions will be open throughout all sessions of the meet.

Hospitality

Hospitality will be located in the concession stand area during Prelims and finals for snacking and drinks. Each official and paid coach will be provided a meal voucher for breakfast & lunch on Wednesday and dinner on Thursday. Bottled water will be available for timers. Please see hospitality for all drinks. Teams may purchase Coach Hospitality vouchers for their volunteer coaches at $10 per set of vouchers for use throughout the meet.

Please email a list of all PAID coaches to Lynn Wood bwood7@cinci.rr.com by 7/11/14.

First Aid will be located in the guard office. See staff for assistance.

Order of Events:

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| --- | --- |
| WEDNESDAY AM - PRELIMS  **Girls** **Event Boys**  1 Girls 15-18 200 Freestyle 2  19 Girls 11-12 50 Freestyle 20  21 Girls 13-14 50 Freestyle 22  23 Girls 15-18 50 Freestyle 24  27 Girls 11-12 100 IM 28  29 Girls 13-14 100 IM 30  31 Girls 15-18 100 IM 32  37 Girls 11-12 50 Butterfly 38  39 Girls 13-14 50 Butterfly 40  41 Girls 15-18 50 Butterfly 42  49 Girls 11-12 50 Backstroke 50  51 Girls 13-14 50 Backstroke 52  53 Girls 15-18 50 Backstroke 54  59 Girls 11-12 50 Breaststroke 60  61 Girls 13-14 50 Breaststroke 62  63 Girls 15-18 50 Breaststroke 64 | WEDNESDAY PM - PRELIMS  **Girls** **Event Boys**  17 Girls 9-10 50 Freestyle 18  13 Girls 6 & Under 25 Freestyle 14  15 Girls 8 & Under 25 Freestyle 16  25 Girls 9-10 100 IM 26  33 Girls 8 & Under 25 Butterfly 34  35 Girls 9-10 25 Butterfly 36  43 Girls 6 & Under 25 Backstroke 44  45 Girls 8 & Under 25 Backstroke 46  47 Girls 9-10 50 Backstroke 48  55 Girls 8 & Under 25 Breaststroke 56  57 Girls 9-10 50 Breaststroke 58 |

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| --- | --- |
| THURSDAY PM - FINALS  Girls Event Boys  1 15-18 200 Freestyle 2  3 8 & Under 100 Medley Relay 4  5 9-10 100 Medley Relay 6  7 11-12 200 Medley Relay 8  9 13-14 200 Medley Relay 10  11 15-18 200 Medley Relay 12  13 6 & Under 25 Freestyle 14  15 8 & Under 25 Freestyle 16  17 9-10 50 Freestyle 18  19 11-12 50 Freestyle 20  21 13-14 50 Freestyle 22  23 15-18 50 Freestyle 24  25 9-10 100 IM 26  27 11-12 100 IM 28  29 13-14 100 IM 30  31 15-18 100 IM 32  33 8 & Under 25 Butterfly 34  35 9-10 25 Butterfly 36 | Girls Event Boys  37 11-12 50 Butterfly 38  39 13-14 50 Butterfly 40  41 15-18 50 Butterfly 42  43 6 & Under 25 Backstroke 44  45 8 & Under 25 Backstroke 46  47 9-10 50 Backstroke 48  49 11-12 50 Backstroke 50  51 13-14 50 Backstroke 52  53 15-18 50 Backstroke 54  55 8 & Under 25 Breaststroke 56  57 9-10 50 Breaststroke 58  59 11-12 50 Breaststroke 60  61 13-14 50 Breaststroke 62  63 15-18 50 Breaststroke 64  65 8 & Under 100 Freestyle Relay66  67 9-10 100 Freestyle Relay 68  69 11-12 200 Freestyle Relay 70  71 13-14 200 Freestyle Relay 72  73 15-18 200 Freestyle Relay 74 |

Worker Assignments- Wednesday Morning Preliminaries

Lane Team Timer Name Timer Name

1 Hycrest \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 Elks \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 NLH \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 Oxford \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 PRF \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 MWW \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Timer/ Relief Timer

Forest Hills (provide 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meet Director: Joe Putnick

Referee (Assigned by League)

Starter (Assigned by League)

Recall Starter (Assigned by League)

Stroke Judge (2) (Assigned by League)

Turn Judges (6) (Assigned by League)

Announcer (Assigned by Host Club)

Clerk of Course (Assigned by Host Club)

PLEASE email Lynn Wood [bwood7@cinci.rr.com](mailto:sjpayne1@fuse.net) with all names by Wednesday, July 16th.

Worker Assignments-Afternoon Preliminaries

Lane Team Timer Name Timer Name

1 Hycrest \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 Elks \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 NLH \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 Oxford \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 PRF \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 MWW \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Timer/Relief Timer

Forest Hills (provide 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meet Director: Joe Putnick

Referee (Assigned by League)

Starter (Assigned by League)

Recall Starter (Assigned by League)

Stroke Judge (2) (Assigned by League)

Turn Judges (6) (Assigned by League)

Announcer (Assigned by Host Club)

Clerk of Course (Assigned by Host Club)

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Worker Assignments Finals

Lane Team Timer Name Timer Name

1 Hycrest \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 Elks \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 NLH \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 Oxford \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 PRF \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 MWW \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Head Timer/Relief Timer

Forest Hills (provide 2)\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meet Director: Joe Putnick

Referee (Assigned by League)

Starter (Assigned by League)

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Announcer (Assigned by Host Club)

Clerk of Course (Assigned by Host Club)

PLEASE email Lynn Wood [bwood7@cinci.rr.com](mailto:sjpayne1@fuse.net) with all names by Wednesday, July 17th.

Butler County Championships

Officials Instruction Form

2014

Each Swim Club is to provide one official for each of the three sessions. Position assignments will be made by Francis Parrish or acting Referee at the Officials Meeting for each session.

Officials must be wearing white and navy . Parking attendant for Rolling Hills lot will have officials’ names on their list. Instruct your officials to identify themselves so they can be directed to their assigned spaces.

\*\*We realize that every team may NOT be able to provide an official for all three sessions, and we also realize that a few teams may have more officials that ENJOY the benefits of being an official. Please communicate that information directly to Joe Putnick by July 17th.

When naming an official, please email the following to Joe Punick: jputnick@me.com

Club Name:

Wed. AM Official Name/certification level/phone number/ email address:

Wed. PM Official Name/certification level/phone number/email address:

Thursday PM Official Name/certification level/phone number/email address: